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CONFIRMATION NO. 6051

<b>SERIAL NUMBER</b> 10/533,281	<b>FILING OR 371(c) DATE</b> 04/28/2005 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> CE10056EP
<b>APPLICANTS</b> Simon Brusch, Swindon, UNITED KINGDOM; John Mathews, Wiltshire, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> YES T.W. This application is a 371 of PCT/EP03/11175 10/06/2003				
<b>** FOREIGN APPLICATIONS *****</b> YES T.W. UNITED KINGDOM 0229394.2 12/18/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> T.W. Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 18
				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 22917				
<b>TITLE</b> Method and apparatus for determining a transmit power				
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	